U.S. Department of Labor Office of المصنا Or-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

| E CLASS BY | | | |
|--|--|--|--|
| 1. File Number U - Sigst | 2. Fiscal Year Covered From: | | |
| 13156 | 1 / 1 / 2004 Through: 12 / 31 / 2004 | | |
| 3. Name and address of person filing. | 4. Name, file number, and address of labor organization. | | |
| Name Ira Levy | Name Machinists AFL-CIO, District Lodge 141 | | |
| | Labor Organization File Number 020-774 | | |
| P.O. Box, Bldg., Room No., if any | P.O. Box, Building and Room Number, if any P.O. Box 1149 | | |
| Street 15519 Crystallo Dr. | Street 617 Veterans Blvd, Suite 201 | | |
| City Parker | City Redwood City | | |
| State Colorado ZIP Code + 4 80134 | State California ZIP Code + 4 94064-1149 | | |
| 5. Position in labor organization. Assistant General Chairman | | | |
| (except as specified in the exclusions set forth in the instructions): A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent. | | | |
| Name and address of Employer (including trade name, if any). | 7.a. Nature of Interest, Transaction, or Income. | | |
| Name Trade Name, if any: | | | |
| P.O. Box, Bldg., Room No., if any | 7.b. Amount. | | |
| Street | | | |
| City | | | |
| State ZIP Code + 4 State | | | |
| Signature | | | |
| 15. Signature and verification. The undersigned declares, under penalty of P | ıture | | |
| submitted in this report (including the information contained in any accompanying undersigned's knowledge and belief, true, correct, and complete. (See the section of the section of the section of the section of the sec | Perjury and other applicable penalties of the law, that all of the information | | |

| Name or Person Filing | Ira | Levy |
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File Number U-

| B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested. | | | |
|--|--|-----------------------------------|--|
| 8. Name and address of Business (including trade name, if any). | 9. Business deals with: | | |
| Name Geffner & Bush, A Law Corporation | 872 | | |
| Trade Name, if any: | a. Labor Organization | | |
| P.O. Box, Bldg., Room No., if any | b. Trust | | |
| Street 3500 West Olive Avenue, Suite 1100 | c. Employer | | |
| City Burbank | | | |
| State California ZIP Code + 4 91505-5513 | | | |
| 10. If 9.b. or 9.c. is checked give trust or employer's name. | 11.a. Nature of such dealing. | | |
| Name | The Geffner & Bush legal firm is council for the labor organization | | |
| Trade Name, if any: | | | |
| P.O. Box, Bldg., Room No., if any | | | |
| Street | 11.b. Approximate dollar value of such dealing. | \$62,437 | |
| City | 12.a. Nature of interest held or income received. Holiday gift: One spiral sliced | | |
| State ZIP Code + 4 | | | |
| | 12.b. Amount. | \$45 | |
| C. Received from any employer (other than an employer covered unde or from any labor relations consultant to an employer any payment of money | er parts A and B above) or other thing of value. | | |
| 13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any). | 14.a. Nature of payment. | | |
| Name | | | |
| Trade Name, if any: | | | |
| P.O. Box, Bldg., Room No., if any | | | |
| Street | | | |
| City | | | |
| State ZIP Code + 4 | | : | |
| 13.b. Is the Business an Employer or Consultant ? | 14.b. Amount of payment. | | |
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